

Proposed Amendments
To The
Text of the Psalter

Prepared by the
Committee on the Psalter Text
of the
Prayer Book Commission
To be Presented to the Convention of 1922

Company

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**PROPOSED AMENDMENTS TO THE
TEXT OF THE PSALTER**



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TO THE
TEXT OF THE PSALTER



PREPARED BY THE COMMITTEE ON THE PSALTER TEXT
OF THE
PRAYER BOOK COMMISSION
TO BE PRESENTED TO THE CONVENTION OF 1922

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THE RESOLUTIONS OF THE CONVENTION of 1919

RESOLVED, That the revision of the text of the Psalter, as presented on pages 233 to 282 of the Report of the Joint Commission on the Book of Common Prayer, be approved so far as principle, method and general result are concerned, and that the amendments in the text therein presented be recommitted to said Commission, together with the whole subject of textual revision of the Psalter, for further study, correction and final revision, the result to be presented to the next General Convention.

RESOLVED, That said Commission be directed to publish such final revision of the Psalter at least one year before the meeting of the next Convention, in a pamphlet by itself, for general distribution in the Church.

PROPOSED AMENDMENTS TO THE
TEXT OF THE PSALTER

THE PROPOSED AMENDMENTS IN THE TEXT OF THE PSALTER

Psalm 2,
verse 7. I will declare the decree, P. B.
whereof the LORD hath said unto
me: Thou art my Son, this day
have I begotten thee. preach
law.

Verse 8. Desire of me, and I shall give P. B.
thee the *nations* for thine inheritance.
and the utmost parts of
the earth for thy possession. *heathen.*

Verse 10. Be wise now therefore, O ye P. B.
kings: be *instructed*, ye that are
judges of the earth. *learned.*

Verse 12. Kiss the Son, lest he be angry,
and so ye perish from the right
way if his wrath be kindled, yea
but a little: Blessed are all they
that put their trust in him.

PRAYER BOOK

Kiss the Son, lest he be angry,
and so ye perish from the right
way: if his wrath be kindled,
yea but a little. Blessed are all
they that put their trust in him.

Psalm 4,
verse 8. Thou hast put gladness in my
heart: yea, more than when their
corn and wine and oil increase.

PRAYER Book

Thou hast put gladness in my heart: since the time that their corn and wine and oil increased.

Psalm 5,
verse 7.

But as for me, in the multitude of thy mercy I will come into thine house: and in thy fear will I worship toward thy holy temple.

PRAYER Book

But as for me, I will come into thine house, even upon the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

Verse 9.

For there is no faithfulness in *their* mouth: their inward parts are very wickedness.

P. B.
his.

Psalm 6,
verse 6.

I am weary of my groaning: every night wash I my bed and water my couch with my tears.

P. B.
colon after
bed.

Verse 8.

Away from me, all ye that work *iniquity*: for the LORD hath heard the voice of my weeping.

P. B.
vanity.

Psalm 7,
verse 4.

If I have rewarded evil unto him that dealt friendly with me: (*nay*, I have delivered him that without any cause is mine enemy;)

P. B.
no paren-
theses.
P. B.
yea

Verse 7.

And so shall the congregation of the *peoples* come about thee: for their sakes therefore lift up thyself again.

P. B.
people.

Verse 8. The LORD shall judge the peoples; give sentence with me, O LORD: according to my righteousness, and according to the innocence that is in me. P. B.
people.

Verse 15. Behold, he travaileth with iniquity: he hath conceived mischief, and brought forth falsehood. P. B.
*mischief
sorrow
ungodliness.*

Psalm 8,
verse 3. When I consider thy heavens, even the work of thy fingers: the moon and the stars which thou hast ordained;

PRAYER BOOK

For I will consider thy heavens, even the works of thy fingers: the moon and the stars which thou hast ordained.

Psalm 9,
verse 6. O thou enemy, thy destructions are come to a perpetual end: even as the cities which thou hast destroyed, whose memorial is perished with them.

PRAYER BOOK

O thou enemy, destructions are come to a perpetual end: even as the cities which thou hast destroyed, their memorial is perished with them.

Psalm 9,
verse 14. That I may show all thy praises within the gates of the daughter of Sion: I will rejoice in thy salvation. P. B.
ports.

Psalm 9,
verse 16.

The LORD hath made himself known, he hath executed judgment: the ungodly is trapped in the work of his own hands.

PRAYER BOOK

The LORD is known to execute judgment: the ungodly is trapped in the work of his own hands.

Verse 17.

The wicked shall be turned to destruction: and all the people that forget God.

P. B.
into hell.

Psalm 10,

verses 15-16.

15. Surely thou hast seen it: for thou beholdest ungodliness and wrong, that thou mayest take the matter into thy hand.

16. The poor committeth himself unto thee: for thou art the helper of the friendless.

PRAYER BOOK

15. Surely thou hast seen it: for thou beholdest ungodliness and wrong,

16. That thou mayest take the matter into thy hand: the poor committeth himself unto thee; for thou art the helper of the friendless.

Psalm 10,

verse 17.

Break thou the power of the ungodly and malicious: search out his ungodliness, until thou find none.

PRAYER BOOK

Break thou the power of the ungodly and malicious: take away his ungodliness, and thou shalt find none.

Psalm 10,
verse 19.

LORD, thou hast heard the desire of the poor: thou preparest their heart, and thine ear hearkeneth.

P. B.
thereto,
at end.

Psalm 11,
verse 3.

For the foundations will be cast down: and what shall the righteous do?

PRAYER BOOK

For the foundations will be cast down: and what hath the righteous done?

Psalm 13,
verse 2.

How long shall I seek counsel in my soul, and be so vexed in my heart: how long shall mine enemy triumph over me?

P. B.
enemies.

Psalm 14,
verse 11.

Who shall give salvation unto Israel out of Sion: when the LORD turneth the captivity of his people, then shall Jacob rejoice, and Israel shall be glad.

P. B.
colon after
people.

Psalm 16,
verse 2.

O my soul, thou hast said unto the LORD: Thou art my God; I have no good like unto thee.

PRAYER BOOK

O my soul, thou hast said unto the LORD: Thou art my God; my goods are nothing unto thee.

Psalm 16,
verse 10.

Wherefore my heart is glad,
and my glory rejoiceth: my flesh
also shall rest in hope.

P. B.
*was
rejoiced.*

Psalm 17,
verse 4.

As for men's works that are
done against the words of thy
lips: I have kept me from the
ways of the destroyer.

P. B.
*Because
of.*

Psalm 17,
verse 11.

They lie waiting in our way
on every side: watching to cast
us down to the ground;

PRAYER BOOK

They lie waiting in our way on
every side: turning their eyes
down to the ground.

Psalm 17,
verses 13, 14.

Up, LORD, disappoint him,
and cast him down: deliver my
soul from the ungodly, by thine
own sword;

Yea, by thy hand, O LORD;
from the men of the evil world:
which have their portion in this
life, whose bellies thou fillest
with thy hid treasure.

PRAYER BOOK

Up, LORD, disappoint him, and
cast him down: deliver my soul
from the ungodly, which is a
sword of thine;

From the men of thy hand,
O LORD, from the men, I say, and
from the evil world: which have

their portion in this life, whose bellies thou fillest with thy hid treasure.

Psalm 17,
verse 16.

But as for me, I will behold thy presence in righteousness: and when I awake up after thy likeness, I shall be satisfied.

P. B.
*with it
at end.*

Psalm 18,
verse 1.

Make two verses of verse 1, to read as follows, renumbering the following verses of the Psalm.

1. I will love thee, O LORD, my strength: the LORD is my stony rock, and my defence;

2. My Saviour, my God, and my might, in whom I will trust: my buckler, the horn also of my salvation, and my refuge.

PRAYER BOOK

1. I will love thee, O LORD, my strength. The LORD is my stony rock, and my defence: my Saviour, my God, and my might, in whom I will trust; my buckler, the horn also of my salvation, and my refuge.

Psalm 18,
verse 15.

The springs of waters were seen, and the foundations of the round world were discovered: at thy chiding, O LORD, at the blasting of the breath of thy displeasure.

P. B.
colon after
Lord.

Psalm 18,
verse 18. They came upon me in the day of my trouble: but the LORD was my upholder. P. B. prevented.

Psalm 18,
verse 45. As soon as they hear of me, they shall obey me: the strangers shall feign submission unto me.

Verse 46. The strangers shall fail: and come trembling out of their strongholds.

PRAYER BOOK

45. As soon as they hear of me, they shall obey me: but the strange children shall dissemble with me.

46. The strange children shall fail: and be afraid out of their prisons.

Psalm 18,
verse 47. The LORD liveth; and blessed be my strong helper: and praised be the God of my salvation; P. B. colon at end.

Psalm 19,
verses 14-15. Make one verse, as follows:
14. Let the words of my mouth, and the meditation of my heart be alway acceptable in thy sight: O LORD, my strength and my redeemer.

PRAYER BOOK

14. Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight,

15. O LORD: my strength and
my redeemer.

Psalm 21,
verse 3.

For thou shalt *meet* him
with the blessings of goodness:
and shalt set a crown of pure
gold upon his head.

P. B.
prevent.

Psalm 22,
verse 12.

Many oxen are come about
me: fat bulls of *Bashan* close
me in on every side.

P. B.
Basan.

Psalm 22,
verse 26.

The poor shall eat, and be
satisfied; they that seek after the
LORD shall praise him: your
heart shall live for ever.

PRAYER BOOK

The poor shall eat, and be
satisfied: they that seek after the
LORD shall praise him; your
heart shall live for ever.

Psalm 22,
verse 28.

For the kingdom is the LORD's:
and he is the Governor among
the *nations*.

P. B.
people.

Psalm 23,
verse 5.

Thou shalt prepare a table
before me *in the presence of* them
that trouble me: thou hast
anointed my head with oil, and
my cup shall be full.

P. B.
against.

Psalm 23,
verse 6.

Surely thy loving-kindness and
mercy shall follow me all the
days of my life: and I will dwell
in the house of the LORD for ever.

P. B.
But.

Psalm 24,
verse 6. This is the generation of them
that seek him: even of them that
seek thy face, *O God of Jacob.* P. B.
O Jacob.

Psalm 25,
verse 4. Lead me forth in thy truth,
and *teach* me: for thou art the
God of my salvation; in thee
hath been my hope all the day
long. P. B.
learn.

Psalm 25,
verse 8. Them that are meek shall he
guide in judgment: and such as
are gentle, them shall he *teach*
his way. P. B.
learn.

Psalm 29,
verse 1. Ascribe unto the LORD, O ye
mighty: ascribe unto the LORD
worship and strength.

PRAYER BOOK

Bring unto the LORD, O ye
mighty, bring young rams unto
the LORD: ascribe unto the LORD
worship and strength.

Psalm 29,
verse 2. *Ascribe unto the LORD the*
honour due unto his Name:
worship the LORD with holy
worship. P. B.
Give unto.

Psalm 29,
verse 5. The voice of the LORD break-
eth the cedar-trees: yea, the
LORD breaketh the cedars of
Lebanon. P. B.
Libanus.

Psalm 29,
verse 6. He maketh them also to skip
like a calf: *Lebanon* also, and
Sirion, like a young unicorn. P. B.
libanus.

Psalm 29,
verse 7.

The voice of the LORD divideth
the flames of fire; the voice of
the LORD shaketh the wilderness:
yea, the LORD shaketh the wilder-
ness of *Kadesh*.

P. B.
Cades.

Psalm 29,
verse 8.

The voice of the LORD maketh
the hinds to bring forth young,
and strippeth bare the forests:
in his temple doth everything
speak of his glory.

PRAYER BOOK

The voice of the LORD maketh
the hinds to bring forth young,
and discovereth the thick bushes:
in his temple doth every man
speak of his honour.

Psalm 30,
verse 3.

Thou, LORD, hast brought my
soul out of hell: thou hast kept
my life from *among* them that
go down to the pit.

P. B.
among
omitted.

Psalm 31,
verse 7.

I have hated them that hold
of *lying* vanities: and my trust
hath been in the LORD.

P. B.
super-
stitious.

Psalm 31,
verse 15.

For I have heard the blas-
phemy of the multitude, and fear
is on every side: while they con-
spire together against me, and
take their counsel to take away
my life.

P. B.
colon after
multitude.

Psalm 31,
verse 17.

My *times are* in thy hand;
deliver me from the hand of
mine enemies: and from them
that persecute me.

P. B.
time is.

Psalm 31,
verse 22.

Thou shalt hide them in the covert of thine own presence from the plottings of men: thou shalt keep them secretly in thy tabernacle from the strife of tongues.

PRAYER BOOK

Thou shalt hide them privily by thine own presence from the provoking of all men: thou shalt keep them secretly in thy tabernacle from the strife of tongues.

Psalm 31,
verse 24.

But in my haste I said: I am cast out of the sight of thine eyes.

PRAYER BOOK

And when I made haste, I said: I am cast out of the sight of thine eyes.

Psalm 32,
verse 10.

Be ye not like to horse and mule, which have no understanding: whose mouths must be held with bit and bridle, else they will not obey thee.

PRAYER BOOK

Be ye not like to horse and mule, which have no understanding: whose mouths must be held with bit and bridle, lest they fall upon thee.

Psalm 33,
verse 6.

By the word of the LORD were the heavens made: and all the host of them by the breath of his mouth.

P. B.
hosts.

- Psalm 33,
verse 13. The LORD looketh down from heaven, and beholdeth all the children of men: from the habitation of his dwelling, he considereth all them that dwell on the earth. P. B.
*looked
beheld*
- Psalm 35,
verse 3. Bring forth the spear, and stop the way against them that pursue me: say unto my soul, I am thy salvation. P. B.
persecute.
- Psalm 35,
verse 6. Let their way be dark and slippery: and let the angel of the LORD pursue them.
- PRAYER BOOK
- Let their way be dark and slippery: and let the angel of the LORD persecute them.
- Psalm 35,
verse 9. And my soul shall be joyful in the LORD: it shall rejoice in his salvation.
- PRAYER BOOK
- And, my soul, be joyful in the LORD: it shall rejoice in his salvation.
- Psalm 37,
verse 14. The ungodly have drawn out the sword, and have bent their bow: to cast down the poor and needy, and to slay such as be upright in their ways. P. B.
*are of a
right con-
versation.*
- Psalm 37,
verse 33. The ungodly watcheth the righteous: and seeketh occasion to slay him. P. B.
seeth.

Psalm 39,
verse 6.

Behold, thou hast made my
days as it were a span long, and
mine age is even as nothing in
respect of thee: and verily every
man living is altogether vanity.

P. B.
colon after
long.

Psalm 40,
verse 8.

Sacrifice and *offering* thou
wouldest not: but mine ears
hast thou opened.

P. B.
meat-
offering.

Psalm 40,
verse 9.

Burnt-offering and sacrifice for
sin hast thou not required: then
said I, Lo, I come;

P. B.
burnt-offer-
ings.

Psalm 41,
verse 7.

All mine enemies whisper to-
gether against me: even against
me do they imagine this evil,
saying,

PRAYER Book

All mine enemies whisper to-
gether against me: even against
me do they imagine this evil:

Psalm 41,
verse 12.

And in my innocence thou
upholdest me: and shalt set me
before thy face for ever.

PRAYER Book

And when I am in my health,
thou upholdest me: and shalt set
me before thy face for ever.

Psalm 42,
verse 7.

O put thy trust in God: for I
will yet thank him, which is the
help of my countenance, and
my God.

PRAYER BOOK

Put thy trust in God: for I will yet give him thanks for the help of his countenance.

Psalm 42,
verse 8.

My soul is vexed within me: therefore will I remember thee from the land of Jordan and the Hermons and the little hill Mizar.

PRAYER BOOK

My God, my soul is vexed within me: therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

Psalm 42,
verse 9.

One deep calleth another, because of the noise of thy water-floods: all thy waves and storms are gone over me.

P. B.
pipes.

Psalm 43,
verse 3.

O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling;

P. B.
period
at end.

Psalm 44,
verse 2.

How thou hast driven out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and made them to flourish.

P. B.
*cast them
out.*

Psalm 44,
verse 15.

Thou makest us to be a by-word among the nations: and that the peoples shake their heads at us.

P. B.
heathen.
P. B.
people.

Psalm 45,
verses 1 and
2.

Make one verse, renumbering
verses which follow, namely:

1. My heart overfloweth with
a good matter; I speak the things
which I have made concerning
the King: my tongue is the pen
of a ready writer.

PRAYER BOOK

1. My heart is inditing of a
good matter: I speak of the
things which I have made unto
the King.

2. My tongue is the pen: of a
ready writer.

Psalm 45,
verse 10.

Kings' daughters *are* among
thy honourable women: upon thy
right hand *doth* stand the queen
in a vesture of gold, wrought
about with divers colours.

P. B.
were.
P. B.
did.

Psalm 46,
verse 4.

There is a river, the streams
whereof make glad the city of
God: the holy place of the taber-
nacle of the Most Highest.

PRAYER BOOK

The rivers of the flood thereof
shall make glad the city of God:
the holy place of the tabernacle
of the Most Highest.

Psalm 47,
verse 3.

He shall subdue the *peoples*
under us: and the nations under
our feet.

P. B.
people.

Psalm 47,
verse 4. He shall choose out an heritage
for us: even the excellency of
Jacob, whom he loved. P. B.
worship.

Psalm 47,
verse 8. God reigneth over the *nations*:
God sitteth upon his holy seat. P. B.
heathen.

Psalm 47,
verse 9. The princes of the *peoples* are
joined unto the people of the
God of Abraham: for God, which
is very high exalted, doth de-
fend the earth, as it were with
a shield. P. B.
people.

Psalm 48,
verse 10. Let mount Sion rejoice, and
the *daughters* of Judah be glad:
because of thy judgments. P. B.
daughter.

Psalm 48,
verse 12. Mark well her bulwarks, *con-*
sider her *palaces*: that ye may tell
them that come after. P. B.
set up.
P. B.
houses.

Psalm 49,
verse 5. Wherefore should I fear in the
days of evil: when wickedness at
my heels compasseth me round-
about?

PRAYER BOOK

Wherefore should I fear in the
days of wickedness: and when
the wickedness of my heels com-
passeth me round about?

Psalm 49,
verse 7. But no man may deliver his
brother: nor make agreement
unto God for him, P. B.
semicolon
at end.

Psalm 49,
verse 8. (For it cost more to redeem
their souls: so that he must let
that alone for ever;) P. B.
No pa-
rentheses.

Psalm 49,
verse 9.

That he should live alway:
and not see the grave.

PRAYER BOOK

Yea, though he live long: and
see not the grave.

Psalm 49,
verse 11.

And yet they think that their
houses shall continue for ever,
and that their dwelling-places
shall endure from one generation
to another: and call the lands
after their own names.

P. B.
colon after
ever.

Psalm 49,
verse 12.

Nevertheless, man being in
honour abideth not: seeing he may
be compared unto the beasts that
perish;

Verse 13.

This their way is their folly:
yet their posterity praise their
saying.

PRAYER BOOK

12. Nevertheless, man will not
abide in honour: seeing he may
be compared unto the beasts
that perish; this is the way of
them.

13. This is their foolishness:
and their posterity praise their
saying.

Psalm 49,
verse 14

They lie in the grave like
sheep; death is their shepherd;
and the righteous shall have
domination over them in the
morning: their beauty shall con-

sume in the sepulchre, and have no abiding.

PRAYER BOOK

They lie in the hell like sheep; death gnaweth upon them, and the righteous shall have domination over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

Psalm 49,
verse 15.

But God hath delivered my soul from the *power of the grave:* P. B.
place of hell.

Psalm 49,
verse 20.

Man that is in honour and hath no understanding: is compared unto the beasts that perish.

PRAYER BOOK

Man being in honour hath no understanding: but is compared unto the beasts that perish.

Psalm 50,
verse 16.

But unto the ungodly *saith God:* Why dost thou preach my laws, and takest my covenant in thy mouth; P. B.
said.

Psalm 50,
verse 23.

Whoso offereth me thanks and praise, he honoureth me: and to him that ordereth his *way aright,* P. B.
conversation right.

Psalm 52,
verse 4.

Thou hast loved unrighteousness more than goodness: and *falsehood* more than righteousness. P. B.
to talk of lies.

Psalm 55,
verse 16.

Let death come hastily upon
them, and let them go down
alive into the *pit*: for wickedness
is in their dwellings, and among
them.

P. B.
quick.
P. B.
hell.

Psalm 55,
verse 19.

It is he that hath delivered my
soul in peace from the battle
that was against me: for there
were many that strove with me.

P. B.
with me.

Psalm 56,
verse 2.

Mine enemies are daily *at*
hand to swallow me up: for they
be many that fight against me,
O thou most Highest.

P. B.
in.

Psalm 57,
verse 10.

I will give thanks unto thee,
O LORD, among the *peoples*: and
I will sing unto thee among the
nations.

P. B.
people.

Psalm 58,
verse 6.

Make two verses, renumbering
succeeding verses accordingly,
namely:

6. Break their teeth, O God,
in their mouths: smite the jaw-
bones of the lions, O LORD.

7. Let them fall away like
water that runneth apace: when
they shoot their arrows, let them
be rooted out.

PRAYER BOOK

Psalm 58,
verse 6.

Break their teeth, O God, in
their mouths; smite the jaw-
bones of the lions, O LORD: let
them fall away like water that

runneth apace; and when they shoot their arrows let them be rooted out.

Psalm 58,
verse 8.

Or ever your pots be made hot with thorns: he shall take them away with a whirlwind, the green and the burning alike.

PRAYER BOOK

Or ever your pots be made hot with thorns: so let indignation vex him, even as a thing that is raw.

Psalm 59,
verse 12.

For the sin of their mouth, and for the words of their lips, they shall be taken in their pride: and why? their *talk* is of cursing and lies.

P. B.
preach-
ing.

Psalm 60,
verse 6.

God hath spoken in his holiness, I will rejoice, and divide *Shechem*: and mete out the valley of Succoth.

P. B.
Sichem.

Psalm 60,
verse 7.

Gilead is mine, and *Manasseh* is mine: Ephraim also is the strength of my head; Judah is my law-giver;

P. B.
Manasses.

Psalm 62,
verse 9.

As for the children of men, they are but vanity; the children of men are deceitful: upon the weights they are altogether lighter than vanity itself.

PRAYER BOOK

As for the children of men, they are but vanity: the children

of men are deceitful upon the weights; they are altogether lighter than vanity itself.

Psalm 63,
verse 3.

Thus have I looked for thee in
the sanctuary: that I might be-
hold thy power and glory.

P. B.
holiness.

Psalm 66,
verse 2.

Say unto God, O how won-
derful art thou in thy works: through
the greatness of thy power shall
thine enemies *bow down* unto
thee.

P. B.
*be found
liars.*

Psalm 66,
verse 6.

He ruleth with his power for
ever; his eyes behold the *nations*:
and such as will not believe shall
not be able to exalt themselves.

P. B.
people.

Psalm 66,
verse 12.

I will go into thine house with
burnt-offerings, and will pay thee
my vows: which I promised with
my lips, and spake with my
mouth, when I was in trouble.

P. B.
*colon after
offerings.*

Psalm 68,
verse 4.

O sing unto God, and sing
praises unto his Name; magnify
him that rideth upon the heav-
ens: praise him in his Name JAH,
and rejoice before him.

PRAYER BOOK

O sing unto God, and sing
praises unto his Name: magnify
him that rideth upon the heavens,
as it were upon a horse; praise
him in his Name JAH, and rejoice
before him.

Psalm 68,
verse 11.

The Lord gave the word: great
was the company of them that
bare the tidings.

PRAYER BOOK

The Lord gave the word:
great was the company of the
preachers.

Psalm 68,
verse 13.

Though ye have lain among
the *sheep-folds*, yet shall ye be as
the wings of a dove: that is
covered with silver wings, and
her feathers like gold.

P. B.
pots.

Psalm 68,
verse 15.

As the hill of *Bashan*, so is
God's hill: even an high hill, as
the hill of *Bashan*.

P. B.
Basan.
P. B.
Basan.

Psalm 68,
verse 16.

Why *mock ye so*, ye high hills?
this is God's hill, in the which it
pleaseth him to dwell: yea, the
LORD will abide in it for ever.

P. B.
hop ye so.

Psalm 68,
verse 18.

Thou art gone up on high,
thou hast led captivity captive,
and received gifts from men:
yea, even from thine enemies,
that the LORD God might dwell
among them.

P. B.
for.
P. B.
for.

Psalm 68,
verse 22.

The Lord hath said, I will
bring my people again, as I did
from *Bashan*: mine own will I
bring again, as I did sometime
from the deep of the sea.

P. B.
Basan.

Psalm 68,
verse 25.

The singers go before, the
minstrels follow after: in the
midst of the damsels playing
with the timbrels.

P. B.
are.

Psalm 68,
verse 26.

Give thanks unto God the Lord in the congregation: ye that are of the fountain of Israel.

PRAYER BOOK

Give thanks, O Israel, unto God the Lord in the congregations: from the ground of the heart.

Psalm 68,
verse 27.

There is little Benjamin their ruler, and the princes of Judah with their *council*: the princes of Zebulon, and the princes of Naphthali.

P. B. *their
council.*
P. B.
Zabulon.
P. B.
Nephthali.

Psalm 68,
verse 30.

Rebuke thou the dragon and the bull, with the multitude of the heathen, so that they humbly bring pieces of silver: scatter thou the people that delight in war;

PRAYER BOOK

When the company of the spearmen and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring pieces of silver: and when he hath scattered the people that delight in war;

Psalm 69,
verse 20.

Thou hast known my *reproach*, my shame, and my dishonour: mine adversaries are all in thy sight.

P. B.
reproof.

Psalm 69,
verse 21.

Rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me,

P. B.
*Thy
rebuke.*

but there was no man, neither
found I any to comfort me.

Psalm 71,
verse 1.

In thee, O LORD, have I put
my trust; let me never be put to
confusion: but rid me and deliver
me in thy righteousness; incline
thine ear unto me, and save me.

P. B.
commas
after *rid*
me and
deliver me.

Psalm 71,
verse 9.

Make two verses of 9 and re-
number the following verses, as
follows:—

9. For mine enemies speak
against me: and they that lay
wait for my soul take their coun-
sel together, saying,

10. God hath forsaken him:
persecute him, and take him, for
there is none to deliver him.

PRAYER Book

9. For mine enemies speak
against me; and they that lay
wait for my soul take their coun-
sel together, saying: God hath
forsaken him; persecute him,
and take him, for there is none
to deliver him.

Psalm 71,
verse 21.

My lips will be *glad* when I
sing unto thee: and so will my
soul whom thou hast delivered.

P. B.
fain.

Psalm 72,
verse 6.

He shall come down like the
rain upon the mown grass: even
as the drops that water the earth.

P. B.
into a
fleece of
wool.

Psalm 72,
verse 8.

His dominion shall be also
from the one sea to the other:
and from the *River* unto the
world's end.

P. B.
flood.

Psalm 72,
verse 10.

The kings of *Tarshish* and of
the isles shall give presents: the
kings of Arabia and Saba shall
bring gifts.

P. B.
Tharsis.

Psalm 72,
verse 16.

There shall be abundance of
corn in the earth, high upon the
hills; the fruit thereof shall shake
like Lebanon: and they of the
city shall flourish like grass upon
the earth.

PRAYER BOOK

There shall be an heap of corn
in the earth, high upon the hills:
his fruit shall shake like Libanus,
and shall be green in the city like
grass upon the earth.

Psalm 72,
verse 17.

His Name shall endure for
ever; his Name shall remain
under the sun among the posteri-
ties, which shall be blessed in
him: and all the nations shall
praise him.

PRAYER BOOK

His Name shall endure for
ever; his Name shall remain
under the sun among the posteri-
ties: which shall be blessed
through him; and all the heathen
shall praise him.

Psalm 73,
verse 12.

Make two verses and renumber what follows:

12. Lo, these are the ungodly:
these prosper in the world, and
these have riches in possession.

13. And I said, Then have I
cleansed my heart in vain: and
washed my hands in innocency.

PRAYER BOOK

Lo, these are the ungodly,
these prosper in the world, and
these have riches in possession:
and I said, Then have I cleansed
my heart in vain, and washed my
hands in innocency.

Psalm 73,
verse 26.

For lo, they that forsake thee
shall perish: thou hast destroyed
all them that are unfaithful unto
thee.

PRAYER BOOK

For lo, they that forsake thee
shall perish: thou hast destroyed
all them that commit fornication
against thee.

Psalm 74,
verse 11.

O God, how long shall the
adversary do this dishonour: shall
the enemy blaspheme thy Name
for ever?

PRAYER BOOK

O God, how long shall the
adversary do this dishonour:
how long shall the enemy blas-
pheme thy Name? for ever?

Psalm 75,
verse 3.

In the appointed time, saith God: I shall judge according unto right.

PRAYER Book

When I receive the congregation: I shall judge according unto right.

Psalm 76,
verse 1.

In *Judah* is God known: his Name is great in Israel. P. B.
Jewry.

Psalm 76,
verse 4.

Thou art glorious in might: when thou comest from the hills of the robbers.

PRAYER Book

Thou art of more honour and might: than the hills of the robbers.

Psalm 77,
verse 2.

In the time of my trouble I sought the LORD: *I stretched forth my hands unto him*, and ceased not in the night season; my soul refused comfort. P. B.
my sore ran.

Psalm 77,
verse 14.

Thou art the God that doest wonders: and hast declared thy power among the peoples. P. B.
people.

Psalm 78,
verse 42.

They turned back, and tempted God: and *provoked* the Holy One in Israel. P. B.
moved.

Psalm 78,
verse 46.

He sent *flies* among them, and devoured them up: and frogs to destroy them. P. B.
lice.

Psalm 78, verse 55.	And brought them within the borders of his sanctuary: even to <i>this</i> mountain, which he purchased with his right hand.	P. B. <i>his.</i>
Psalm 78, verse 57.	<i>Yet</i> they tempted and displeased the Most High God: and kept not his testimonies;	P. B. <i>so.</i>
Psalm 78, verse 58.	<i>They</i> turned their backs, and fell away like their forefathers: starting aside like a broken bow.	P. B. <i>But.</i>
Psalm 78, verse 61.	So that he forsook the tabernacle in <i>Shiloh</i> : even the tent that he had pitched among men.	P. B. <i>Silo.</i>
Psalm 78, verse 64.	The fire consumed their young men: and their maidens were not given <i>in</i> marriage.	P. B. <i>to.</i>
Psalm 78, verse 67.	He <i>drove</i> his enemies <i>backward</i> : and put them to a perpetual shame.	P. B. <i>smote.</i> P. B. <i>in the hinder parts.</i>
Psalm 78, verse 72.	As he was following the ewes with their young ones he took him: that he might feed Jacob his people, and Israel his inheritance.	
PRAYER BOOK		
	As he was following the ewes great with young ones he took him: that he might feed Jacob his people, and Israel his inheritance.	
Psalm 80, verse 1.	Hear, O thou Shepherd of Israel, thou that leadest Joseph like a <i>flock</i> : show thyself also,	P. B. <i>sheep.</i>

thou that sittest upon the Cherubim.

Psalm 80,
verse 11.

She stretched out her branches
unto the sea: and her boughs
unto the *River*.

P. B.
*river with
small r.*

Psalm 81,
verse 16.

The haters of the LORD should
have submitted themselves unto
him: but their time should have
endured forever.

PRAYER BOOK

The haters of the LORD should
have been found liars: but their
time should have endured for
ever.

Psalm 81,
verse 17.

I would have fed them also
with the finest wheat-flour: and
with honey out of the stony
rock would I have satisfied thee.

PRAYER BOOK

He should have fed them also
with the finest wheat-flour: and
with honey out of the stony rock
would I have satisfied thee.

Psalm 82,
verse 5.

They know not, neither do
they understand, but walk on
still in darkness: all the founda-
tions of the earth are out of
course.

PRAYER BOOK

They will not be learned, nor
understand, but walk on still in
darkness: all the foundations of
the earth are out of course.

- Psalm 82,
verse 8. Arise, O God, and judge thou
the earth: for thou shalt take all
nations to thine inheritance. P. B.
heathen.
- Psalm 83,
verse 8. *Assyria* also is joined with
them: *they* have holpen the
children of Lot. P. B.
Assur.
P. B.
and.
- Psalm 83,
verse 9. But do thou to them as unto
the *Midianites*: unto Sisera, and
unto Jabin at the brook *Kishon*. P. B.
Madianites.
P. B.
Kison.
- Psalm 83,
verse 11. Make them and their princes
like Oreb and *Zeeb*: yea, make
all their princes like as *Zebah*
and *Zalmunna*; P. B. *Zeb.*
P. B.
Zeba.
P. B.
Salmana.
- Psalm 83,
verse 13. O my God, make them like
unto *the whirling dust*: and as
the stubble before the wind; P. B.
a wheel.
- Psalm 83,
verse 14. Like as the fire that burneth
up the *forest*: and as the flame
that consumeth the mountains; P. B.
wood.
P. B.
period at
end.
- Psalm 83,
verse 15. Pursue them even so with thy
tempest: and make them afraid
with thy storm. P. B.
Persecute.
- Psalm 85,
verse 1. LORD, thou *hast been* gracious
unto thy land: thou hast turned
away the captivity of Jacob. P. B.
art
become.
- Psalm 85,
verse 8. I will hearken what the LORD
God will say: for he shall speak
peace unto his people, and to his
saints, that they turn not again
unto foolishness.

PRAYER BOOK

I will hearken what the LORD
God will say concerning me: for
he shall speak peace unto his
people, and to his saints, that
they turn not again.

Psalm 85,
verse 13.

Righteousness shall go before
him: and *shall* direct his going in
the way.

P. B.
he shall.

Psalm 86,
verse 14.

O God, the proud are risen
against me: and the congrega-
tions of *wicked* men have sought
after my soul, and have not set
thee before their eyes.

P. B.
naughty.

Psalm 87,
verse 3.

I will make mention of Egypt
and Babylon: as among them
that know me.

PRAYER BOOK

I will think upon Rahab and
Babylon: with them that know
me.

Psalm 87,
verse 4.

Behold, Philistia also; and
Tyre, with Ethiopia: lo, in Sion
were they born.

PRAYER BOOK

Behold, yea the Philistines
also: and they of Tyre, with the
Morians; lo, there was he born.

Psalm 87,
verse 5.

Yea, of Sion it shall be re-
ported, these and these were
born in her: and the Most High
shall stablish her.

PRAYER BOOK

And of Sion it shall be reported that he was born in her: and the Most High shall stablish her.

Psalm 87,
verse 6.

The LORD shall record it, when he writeth up the peoples: lo, in Sion were they born.

PRAYER BOOK

The LORD shall rehearse it, when he writeth up the people: that he was born there.

Psalm 87,
verse 7.

The singers also and trumpeters shall make answer: All my fresh springs are in thee.

PRAYER BOOK

The singers also and trumpet-
ers shall he rehearse: All my fresh
springs shall be in thee.

Psalm 88,
verse 2.

For my soul is full of trouble:
and my life draweth nigh unto
the grave.

P. B.
hell.

Psalm 88,
verse 3.

I am counted as one of them
that go down into the pit: and
I *am* even as a man that hath
no strength.

P. B.
*have
been.*

Psalm 88,
verse 4.

Cast off among the dead, like
unto them that are *slain*, and lie
in the grave: who are out of
remembrance, and are cut away
from thy hand.

P. B.
Free.
P. B.
wounded.

Psalm 89,
verse 47.

What man is he that liveth,
and shall not see death: and
shall he deliver his soul from the
power of the grave?

P. B.
*hand of
hell.*

Psalm 89,
verse 50.

Make two verses, as follows:

50. Wherewith thine enemies
have blasphemed thee: and slan-
dered the footsteps of thine
anointed.

51. Praised be the LORD for
evermore: Amen, and Amen.

PRAYER BOOK

50. Wherewith thine enemies
have blasphemed thee, and slan-
dered the footsteps of thine
anointed: Praised be the LORD
for evermore. Amen, and Amen.

Psalm 90,
verse 4.

For a thousand years in thy
sight are but as yesterday when
it is past: and as a watch in the
night.

PRAYER BOOK

For a thousand years in thy
sight are but as yesterday: see-
ing that is past as a watch in the
night.

Psalm 90,
verse 11.

But who regardeth the power
of thy wrath: or feareth aright
thy indignation?

PRAYER BOOK

But who regardeth the power
of thy wrath: for even thereafter
as a man feareth, so is thy dis-
pleasure.

Psalm 92,
verse 11.

The righteous shall flourish
like a palm-tree: and shall spread
abroad like a cedar in *Lebanon*.

P. B.
Libanus.

Psalm 94,
verse 10.

Or he that *instructeth* the
heathen: it is he that teacheth
man knowledge; shall not he
punish?

P. B.
nurtureth.

Psalm 94,
verse 14.

For the LORD will not fail his
people: neither will he forsake
his inheritance;

P. B.
period
at end.

Psalm 96,
verse 3.

Declare his honour unto the
heathen: and his wonders unto
all *peoples*.

P. B.
people.

Psalm 96,
verse 10.

Tell it out among the heathen,
that the LORD is King: and that
it is he who hath made the round
world so fast that it cannot be
moved; and how that he shall
judge the *peoples* righteously.

P. B.
people.

Psalm 96,
verse 13.

For he cometh, for he cometh
to judge the earth: and with
righteousness to judge the world,
and the *peoples* with his truth.

P. B.
people.

Psalm 97,
verse 8.

Sion heard of it and rejoiced,
and the daughters of Judah were
glad: because of thy judgments,
O LORD.

P. B.
colon
after
rejoiced.

Psalm 98,
verse 10. With righteousness shall he
 judge the world: and the *peoples*
 with equity. P. B.
 people.

Psalm 99,
verse 8. Thou heardest them, O LORD
 our God: thou forgavest them,
 O God, though thou didst punish
 their wicked doings.

PRAYER BOOK

Thou heardest them, O LORD
our God: thou forgavest them,
O God, and punishedst their own
inventions.

Psalm 101,
verse 7. Whoso hath also a *haughty*
 look and a *proud heart*: I will not
 suffer him. P. B.
 proud.
 P. B. *high*
 stomach.

Psalm 102,
verse 15. The *nations* shall fear thy
 Name, O LORD: and all the kings
 of the earth thy majesty; P. B.
 heathen.

Psalm 102,
verse 20. That he might bear the mourn-
 ings of such as are in captivity:
 and deliver *them that are ap-*
 pointed unto death; P. B.
 the
 children.

Psalm 102,
verse 22. When the *peoples* are gathered
 together: and the kingdoms also,
 to serve the LORD. P. B.
 people.

Psalm 104,
verse 4. He maketh his angels *winds*:
 and his ministers a flaming fire. P. B.
 spirits.

Psalm 104,
verse 16. The trees of the LORD also are
 full of sap: even the cedars of
 Lebanon which he hath planted; P. B.
 Libanus.

Psalm 104,
verse 35.

Make two verses, as follows:

35. As for sinners, they shall
be consumed out of the earth:
and the ungodly shall come to an
end.

36. Praise thou the LORD, O
my soul: praise the LORD.

PRAYER BOOK

35. As for sinners, they shall
be consumed out of the earth,
and the ungodly shall come to
an end: Praise thou the LORD,
O my soul. Praise the LORD.

Psalm 106,
verse 30.

Then stood up *Phinehas*, and
executed judgment: and so the
plague ceased.

P. B.
Phinees,
P. B.
prayed.

Psalm 106,
verse 36.

Insomuch that they wor-
shipped their idols, which *became*
a snare unto them: yea, they
offered their sons and their
daughters unto devils;

P. B.
turned
to their
own decay.

Psalm 108,
verse 3.

I will give thanks unto thee,
O LORD, among the *peoples*: I
will sing praises unto thee among
the nations.

P. B.
people.

Psalm 108,
verse 8.

Gilead is mine, and Manasseh
is mine: Ephraim also is the
strength of my head; Judah is
my lawgiver;

Verse 9.

Moab is my wash-pot; over
Edom will I cast out my shoe:
upon Philistia will I triumph.

PRAYER BOOK

8. Gilead is mine, and Manasses
is mine: Ephraim also is the
strength of my head;

9. Judah is my lawgiver;
Moab is my wash-pot: over
Edom will I cast out my shoe;
upon Philistia will I triumph.

Psalm 109,
verse 5.

Set thou an ungodly man to be
ruler over him: and let *an adversary*
stand at his right hand.

P. B.
Satan.

Psalm 110,
verse 3.

In the day of thy power shall
thy people offer themselves will-
ingly with an holy worship:
thy young men come to thee as
dew from the womb of the
morning.

PRAYER BOOK

In the day of thy power shall
thy people offer thee free-will
offerings with an holy worship:
the dew of thy birth is of the
womb of the morning.

Psalm 110,
verse 6.

He shall judge among the
heathen: he shall fill the places
with the dead bodies, and smite
in sunder the heads over divers
countries.

PRAYER BOOK

He shall judge among the
heathen; he shall fill the places
with the dead bodies: and smite

in sunder the heads over divers countries.

Psalm 111,
verse 10.

The fear of the LORD is the beginning of wisdom: a good understanding have all they that do thereafter; his praise endureth for ever.

PRAYER BOOK

The fear of the LORD is the beginning of wisdom: a good understanding have all they that do thereafter; the praise of it endureth for ever.

Psalm 113,
verse 4.

The LORD is high above all nations: and his glory above the heavens.

P. B.
heathen.

Psalm 116,
verse 1.

My delight is in the LORD: because he hath heard the voice of my prayer.

PRAYER BOOK

I am well pleased: that the LORD hath heard the voice of my prayer.

Psalm 116,
verse 2.

Because he hath inclined his ear unto me: therefore will I call upon him as long as I live.

P. B.
That.

Psalm 116,
verse 4.

I found trouble and heaviness; then called I upon the Name of the LORD: O LORD, I beseech thee, deliver my soul.

PRAYER BOOK

I shall find trouble and heaviness, and I will call upon the Name of the LORD: O LORD, I beseech thee, deliver my soul.

- Psalm 117, O praise the LORD, all ye P. B.
verse 1. peoples: praise him, all ye heathen.

- Psalm 118,
verse 26. Blessed be he that cometh in
the Name of the LORD: we have
wished you good luck, *we* that
are of the house of the LORD.

- Psalm 119, I will keep thy *statutes*; O for- P. B.
verse 8. sake me not utterly. *ceremo-*
nies

- Psalm 119, Thy word have I hid within P. B.
verse 11. my heart: that I should not sin words.
against thee.

- Psalm 119, The snares of the ungodly
verse 61. have compassed me about: but
I have not forgotten, thy law.

PRAYER BOOK

The congregations of the ungodly have robbed me: but I have not forgotten thy law.

- Psalm 119, O teach me true understanding P. B.
verse 66. and knowledge: for I have be- learn.
lieved thy commandments.

- Psalm 119, Righteous art thou O LORD: P. B.
verse 137. and true are thy judgments. is judgment.

- Psalm 119,
verse 148. Mine eyes prevent the night
watches: that I might be occu-
pied in thy *word*. P. B.
words.
- Psalm 119,
verse 149. Hear my voice, O LORD, ac-
cording unto thy loving-kind-
ness: quicken me, according to
thy *judgments*. P. B.
*as thou
art wont.*
- Psalm 119,
verse 165. Great is the peace that they
have who love thy law: and they
have none occasion of stumbling.
- PRAYER Book
- Great is the peace that they
have who love thy law: and they
are not offended at it.
- Psalm 120,
verse 4. Woe is me, that I am con-
strained to dwell with *Meshech*:
and to have my habitation among
the tents of Kedar! P. B.
Mesech.
- Psalm 121,
verse 1. I will lift up mine eyes unto the
hills: from whence cometh my
help?
- PRAYER Book
- I will lift up mine eyes unto
the hills: from whence cometh
my help.
- Psalm 124,
verse 2. They had swallowed us up
alive: when they were so wrath-
fully displeased at us. P. B.
quick.
- Psalm 125,
verse 3. For the *sceptre* of the ungodly
shall not abide upon the lot of the
righteous: lest the righteous put
their hand unto wickedness. P. B.
rod.
P. B.
*cometh
not into.*

Psalm 128, verse 3.	Thy wife shall be as the fruit- ful vine: upon the walls of thine house;	P. B. period at end.
Psalm 130, verse 6.	My soul fleeth unto the Lord before the morning watch: I say, before the morning watch.	
	PRAYER Book	
	My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.	
Psalm 132, verse 6.	Lo, we heard of the same at <i>Ephratah</i> : and found it in the wood.	P. B. <i>Ephrata</i> .
Psalm 132, verse 10.	For thy servant David's sake: turn not away the <i>face</i> of thine anointed.	P. B. <i>presence</i> .
Psalm 132, verse 12.	Of the fruit of thy body: shall I set upon thy <i>throne</i> .	P. B. <i>seat</i> .
Psalm 132, verse 13.	If thy children will keep my covenant, and my testimonies that I shall <i>teach</i> them: their children also shall sit upon thy <i>throne</i> for evermore.	P. B. <i>learn</i> . P. B. <i>seat</i> .
Psalm 133, verse 1.	Behold, how good and joyful a thing it is: for brethren to dwell together in unity!	

PRAYER Book

Behold, how good and joyful a thing it is: brethren to dwell together in unity!

- Psalm 133,
verse 2. It is like the precious oil upon
the head, that ran down unto
the beard: even unto Aaron's
beard, and went down to the
skirts of his clothing. P. B.
ointment.
- Psalm 135,
verse 11. *Sihon*, king of the Amorites,
and Og, the king of *Bashan*: and
all the kingdoms of Canaan; P. B.
Sehon.
P. B.
Basan.
- Psalm 136,
verse 19. *Sihon*, king of the Amorites:
for his mercy endureth for ever; P. B.
Sehon.
- Psalm 136,
verse 20. And Og, the king of *Bashan*:
for his mercy endureth for ever; P. B.
Basan.
- Psalm 137,
verse 6. If I do not remember thee,
let my tongue cleave to the roof
of my mouth: yea, if I prefer not
Jerusalem above my chief joy. P. B.
*in my
mirth.*
- Psalm 138,
verse 5. Yea, they shall sing of the
ways of the LORD: that great is
the glory of the LORD. P. B.
in.
- Psalm 139,
verse 2. Thou art about my path, and
about my bed: and *art acquainted*
with all my ways. P. B.
*spiest
out.*
- Psalm 139,
verse 4. Thou hast *beset* me behind
and before: and laid thine hand
upon me. P. B.
*fash-
ioned.*
- Psalm 141,
verse 5. Let the righteous rather smite
me friendly, and reprove me:
yea, let not my head refuse their
precious balms.

Verse 6. As for the ungodly: I will pray yet against their wickedness.

PRAYER BOOK

5. Let the righteous rather smite me friendly: and reprove me.

6. But let not their precious balms break my head: yea, I will pray yet against their wickedness.

Psalm 144,
verse 13. That our garners may be full
and plenteous with all manner
of store: that our sheep may
bring forth thousands, and ten
thousands in our fields. P. B.
streets.

Psalm 148,
verse 1. O praise the LORD *from the*
heavens: praise him in the heights. P. B.
of heaven.
P. B.
height.

Psalm 148,
verse 7. Praise the LORD *from the*
earth: ye dragons and all deeps; P. B.
upon.

Psalm 148,
verse 10. Beasts and all cattle: *creeping*
things and *flying* fowls; P. B.
worms.
P. B.
feathered.

Psalm 148,
verse 11. Kings of the earth, and all
peoples: princes, and all judges
of the world; P. B.
people.

Psalm 149,
verse 7. To be avenged of the heathen:
and to rebuke the *peoples;* P. B.
people.

Psalm 149,
verse 9. To *execute judgment upon them,*
as it is written: Such honour
have all his saints. P. B. *That*
they may
be avenged
of them.

Psalm 150,
verse 1. O praise God in his *sanctuary*: P. B.
 praise him in the firmament
 of his power. *holiness.*

Psalm 150,
verse 4. Praise him in the *timbrels* and P. B.
 dances: praise him upon the
 strings and pipe. *cymbals*

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